

## APPLICATION FOR THE MILTON CARPENTER SCHOLARSHIP

NAME:			
ADDRESS:		CITY	STATE
PHONE:	CELL#	EMAIL	
PARENT/GUARDIAN EMAIL:			
HIGH SCHOOL & ADDRESS:			
GUIDANCE COUNSELOR & PHONE & EMAIL:			
Attach to Application form:			
Nomination Letter			
Verification of alcohol/substance abuse in the immediate family			
Three (3) references letters – Two (2) from educators			
High School Transcript, senior grades to date and Resume			
300-400-word essay "The impact of alcohol/substance misuse on me and my family."			
Please attach this checklist with your materials. All materials are due March 1st. Once we have received all the materials, an interview will be scheduled in late April or early May.			
If you have questions or concerns, please contact Lucy Guarino at Iguarino@preventioncouncilputnam.org			

Milton Carpenter Scholarship

Awarded by:
The Prevention Council